| ~ | ntract | No |
|---|--------|----|
|   |        |    |



Seller(s) Signature(s) X \_

Buyer(s) Signature(s) X

## **Supreme Home Warranty Agreement/Invoice**

To obtain a Contract Number or to order a Warranty - P: 1.800.648.5006 | F: 1.888.479.2652 APHW • 5775 Ann Arbor Rd. • Jackson, MI 49201 | APHW.COM | aphwoffice@aphw.com

IMPORTANT: FOR SERVICE CALL: 1.800.648.5006. NO PAYMENT OR REIMBURSEMENT FOR SERVICES PERFORMED WITHOUT PRIOR APPROVAL

| ~ Please be sure to fill in all applicable areas of information. ~   |   |                        |                            | HOUSING TYPE (Please Check One)  |  |  |
|--|---|------------------------|----------------------------|--|--|--|
| Seller's Name  |   |                        |                            | ☐ Single/Family  | ☐ Condo/Townhouse                                |  |
| Property Address No.   | & Street  |                        |                            | <ul><li>☐ Duplex (2 warranties)</li><li>☐ Fourplex (4 warranties)</li></ul>  | ☐ Triplex (3 warranties) ☐ New Home Construction |  |
| City   | State   | County                 | Zip                        | ■ Manufactured Home Year   | <del></del>                                      |  |
|  | Otato   | County                 | 2.19                       | ☐ Foreclosed/Repossessed   |  |  |
| Phone #  |   |                        |                            | **See Terms and Condition  | ns "General #9"                                  |  |
| Seller's E-mail  |   |                        |                            | PLAN OPTIONS (Please Ch  | neck One)  |  |
|  |   |                        |                            | — □ Buyer's Premier Coverag  | e Plan\$685                                      |  |
| Buyer's Name   |   |                        |                            | Standard Coverage Items -<br>+ Washer & Dryer Coverag  | , 10   |  |
| Phone #  |   |                        |                            | Single Family - One Year:  | 4405   |  |
|  |   |                        | _ ,                        | □ \$100 Deductible\$425<br>□ \$50 Deductible\$460  |  |  |
| Buyer's E-mail   |   |                        |                            | Single Family - Two Year:  | ¥ 100  |  |
|  |   |                        |                            |  | \$799  |  |
| Real Estate Office   |   |                        | Condo/Townhouse Plan - O   | Condo/Townhouse Plan - One Year:   |  |  |
| Address  |   |                        | _                          |  |  |  |
|  |   |                        |                            | New Construction Plan for  | Buyers - Three Years:                            |  |
| City   |   | State                  | Zip                        |  | \$550  |  |
| Phone #  |   | Fax #                  |                            | Coverage begins 366 days<br>and continues for three year   |  |  |
|  |   |                        |                            | — Multi-family Unit Plans (\$75  |  |  |
| Real Estate Agent  |   | Agent's E-mail         |                            |  | nents)\$770                                      |  |
| near Estate Agent  |   | Agent's E-mail         |                            |  | nents)\$1,074                                    |  |
| Closing Date Listing date  |   |                        | Fourplex (4 warranty agree | ements)\$1,380   |  |  |
|  |   |                        |                            | BUYER COVERAGE OPTIO   | NS (Check All That Apply)                        |  |
| BOTH PARTIES AGR   | EE THAT THE OBLIGATIO   | NS FOR REPAIR OR S     | ERVICE UNDER               | ■ Buyer Preferred Upgrade  | \$140 x yrs. = \$                                |  |
| BOTH PARTIES AGREE THAT THE OBLIGATIONS FOR REPAIR OR SERVICE UNDER THIS AGREEMENT ARE SOLELY THOSE OF THE SERVICE PROVIDER AND ARE NOT THE OBLIGATION OF ANY REAL ESTATE FIRM. SEE ADDITIONAL TERMS AND CONDITIONS ON THE PREVIOUS PAGES. |   |                        |                            | Important: If the Buyer Preferred Upgrade has been selected and the property is a multiple family dwelling, the upgrade package must be purchased for each unit. |  |  |
|  | RACKNOWLEDGE BY SIG<br>DERSTANDS AND ACCEP  |                        |                            | ☐ Pool/Spa   | \$185 x yrs. = \$                                |  |
| AGREEMENT INCLU  | DING ALL SERVICE AGRI   | EEMENT TERMS AND       | CONDITIONS.                | ☐ Premium  | ψιου λ γιο. – ψ                                  |  |
| Seller(s) Signature(s)   | Х   |                        | Date                       | Salt Water/Pool/Spa  | \$345 x yrs. = \$                                |  |
|  | Х   |                        | Date                       |  | \$125 x yrs. = \$                                |  |
| Buyer(s) Signature(s)  | Х   |                        | Date                       | ☐ Clothes Washer & Drye ☐ Water Softener   | r \$85 x yrs. = \$<br>\$85 x yrs. = \$           |  |
|  | Х   |                        | Date                       | — Water contener   | Ψοσ χ γιο. = ψ                                   |  |
| WAIVER   |   |                        |                            | SELLER'S COVERAGE  |  |  |
| coverage. Applicant a  | ed the Supreme Home Wa<br>agrees to hold the real est<br>anical failure which other | ate broker and agent h | armless in the event       |  | \$75   |  |
| •  | X   |                        | Date                       |  | \$   |  |
|  | X   |                        | Date                       | Option 000t(0)   | \$   |  |
|  |   |                        |                            | 10tal  | \$   |  |
| APHW DISCLOSURE  |   | mu oVn Dooltu ogost/l  | vrokor has disalasad the   |  |  |  |
| With my signature, I hereby acknowledge that my eXp Realty agent/broker has disclosed the nature of the relationship between eXp Realty and APHW.  |   |                        |                            | PLEASE REMIT PAYME  AMERICA'S PREFERRE   |  |  |

Date \_

Date

PO BOX 772150 | DETROIT, MI 48277-2150